

CEP Media Release

San Rafael City Schools

**310 Nova Albion Way
San Rafael CA 94903**

FOR IMMEDIATE RELEASE

San Rafael City Schools today announced an amendment to its policy for serving meals to students under the [National School Lunch / School Breakfast Programs] for the 2021– 2022 school year. All students will be served lunch and breakfast at **no charge** at the following sites:

- Bahia Vista Elementary School***
- Laurel Dell Elementary School***
- San Pedro Elementary School***
- Madrone High School***

For additional information please contact:

*Alan Downing, Nutrition Services, 310 Nova Albion Way, San Rafael CA 94903, 415-491-6499,
adowning@srcs.org*

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027), found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
- (2) Fax: 202-690-7442
- (3) E-mail: program.intake@usda.gov

This institution is an equal opportunity provider.